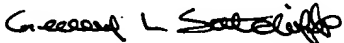


| UTILITY PATENT APPLICATION TRANSMITTAL | | Attorney Docket No. 39518/2000566 | | | | |
|---|---|---|-----------|-----------------------------------|-----------------|----------|
| | | First Named Inventor Sanjay M. Parekh | | | | |
| | | Title Determining Geographic Locations of Private Network Internet Users | | | | |
| | | Express Mail Label No. EL602996531US | | | | |
| APPLICATION ELEMENTS See MPEP chapter 600 concerning utility patent application contents. | | ADDRESS TO: Director of Patents and Trademarks Box Patent Application Washington, D.C. 20231 | | | | |
| 1. <input checked="" type="checkbox"/> Specification Total Pages 48 (preferred arrangement as set forth below) <ul style="list-style-type: none">- Descriptive title of the Invention- Cross References to Related Applications- Statement Regarding Fed sponsored R & D- Reference to Microfiche Appendix- Background of the Invention- Brief Summary of the Invention- Brief Description of the Drawings (if filed)- Detailed Description- Claim(s)- Abstract of the Disclosure | | 5. <input type="checkbox"/> Microfiche Computer Program (Appendix) 6. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) <ul style="list-style-type: none">a. <input type="checkbox"/> Computer Readable Copyb. <input type="checkbox"/> Paper Copy (identical to computer copy)c. <input type="checkbox"/> Statement verifying identify of above copies | | | | |
| 2. <input checked="" type="checkbox"/> Drawing(s) (35 USC 113) Total Sheets 19 | | ACCOMPANYING APPLICATION PARTS 7. <input type="checkbox"/> Assignment Papers (cover sheet & document(s)) 8. <input type="checkbox"/> 37 CFR 3.73(b) Statement <input type="checkbox"/> Power of Attorney (when there is an assignee) 9. <input type="checkbox"/> English Translation Document (if applicable) 10. <input type="checkbox"/> Information Disclosure <input type="checkbox"/> Copies of IDS Statement (IDS)/PTO-1449 Citations 11. <input type="checkbox"/> Preliminary Amendment 12. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) 13. <input checked="" type="checkbox"/> Small Entity <input type="checkbox"/> Statement filed in prior Statement application, Status still proper and desired 14. <input type="checkbox"/> Certified Copy of Priority Document(s) (If foreign priority is claimed) 15. <input checked="" type="checkbox"/> Check in the amount of \$384.00 During the pendency of this application, the Commissioner is hereby authorized to credit overpayments or charge any additional fees under 37 CFR 1.16 and 1.17 to Deposit Account No. 11-0855 | | | | |
| 3. <input checked="" type="checkbox"/> Oath or Declaration Total Pages 03 <ul style="list-style-type: none">a. <input checked="" type="checkbox"/> Unexecutedb. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional with box 17 completed) (Note Box 4 below)<ul style="list-style-type: none">i. <input type="checkbox"/> DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, See 37 CFR 1.63(d)(2) and 1.33(b) | | | | | | |
| 4. <input type="checkbox"/> Incorporation By Reference (usable if Box 3b is checked) The entire disclosure of the prior application, which a copy of the oath or declaration is supplied under Box 3b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein. | | | | | | |
| 16. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information below and in a preliminary amendment: <input type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input checked="" type="checkbox"/> Continuation-in-part (CIP) of prior application No. 09/541,451 Prior application information: Examiner: | | | | | | |
| 17. FEE CALCULATIONS | | | | | | |
| Claims | For | Number Filed | Extra | Rate | Calculations | |
| | Total Claims | 12 - 20 = | 0 x | \$18 = | \$00 | |
| | Indep. Claims | 04 - 03 = | 01 x | \$78 = | \$78.00 | |
| | Multiple Dependent Claims (if applicable) | | | + | \$260 = \$00 | |
| | | | | Basic Fee (37 CFR 1.16) | | \$690.00 |
| | | | | Total Calculations | | \$768.00 |
| Reduced by 50% for filing small entity (Note 37 CFR 1.9, 1.27, 1.28). | | | | | \$384.00 | |
| TOTAL FEES SUBMITTED | | | | | \$384.00 | |
| 18. CORRESPONDENCE ADDRESS/Customer No. 23370 | | | | | | |
| Name | John S. Pratt, Esq. KILPATRICK STOCKTON LLP | | | | | |
| Address | 1100 Peachtree Street Suite 2800 | | | | | |
| City | Atlanta | | State | GA | | |
| Country | U.S.A. | | Telephone | 404.815.6500 | | |
| Zip Code | | | Fax | 404.815.6555 | | |
| Name (Print/Type) | Geoff L. Sutcliffe | | | Registration No. (Attorney/Agent) | 36,348 | |
| Signature |  | | | Date | August 4, 2000 | |

IN THE UNITED STATES PATENTS AND TRADEMARKS OFFICE

Applicants: Sanjay M. Parekh

U.S. Serial No.:

U.S. Filing Date: August 4, 2000

For: Determining Geographic Locations of Private Network Internet Users


Box Patent Application
Director of Patents and Trademarks
Washington, D.C. 20231



CERTIFICATE OF MAILING (37 C.F.R. 1.10)

Sir:

I hereby certify that this Transmittal Letter to the Director of Patents and Trademarks, along with any paper referred to as being attached or enclosed, is being deposited with the United States Postal Service on the date shown below in an envelope as "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10, Mailing Label No. Express Mail Label No. EL602996531US addressed to Box Patent Applications, Director of Patents and Trademarks, Washington, D.C. 20231.


Susie D. Haugen

Date: August 4, 2000
KILPATRICK STOCKTON LLP
Suite 2800
1100 Peachtree Street
Atlanta, Georgia 30309-4530
(404) 815-6500